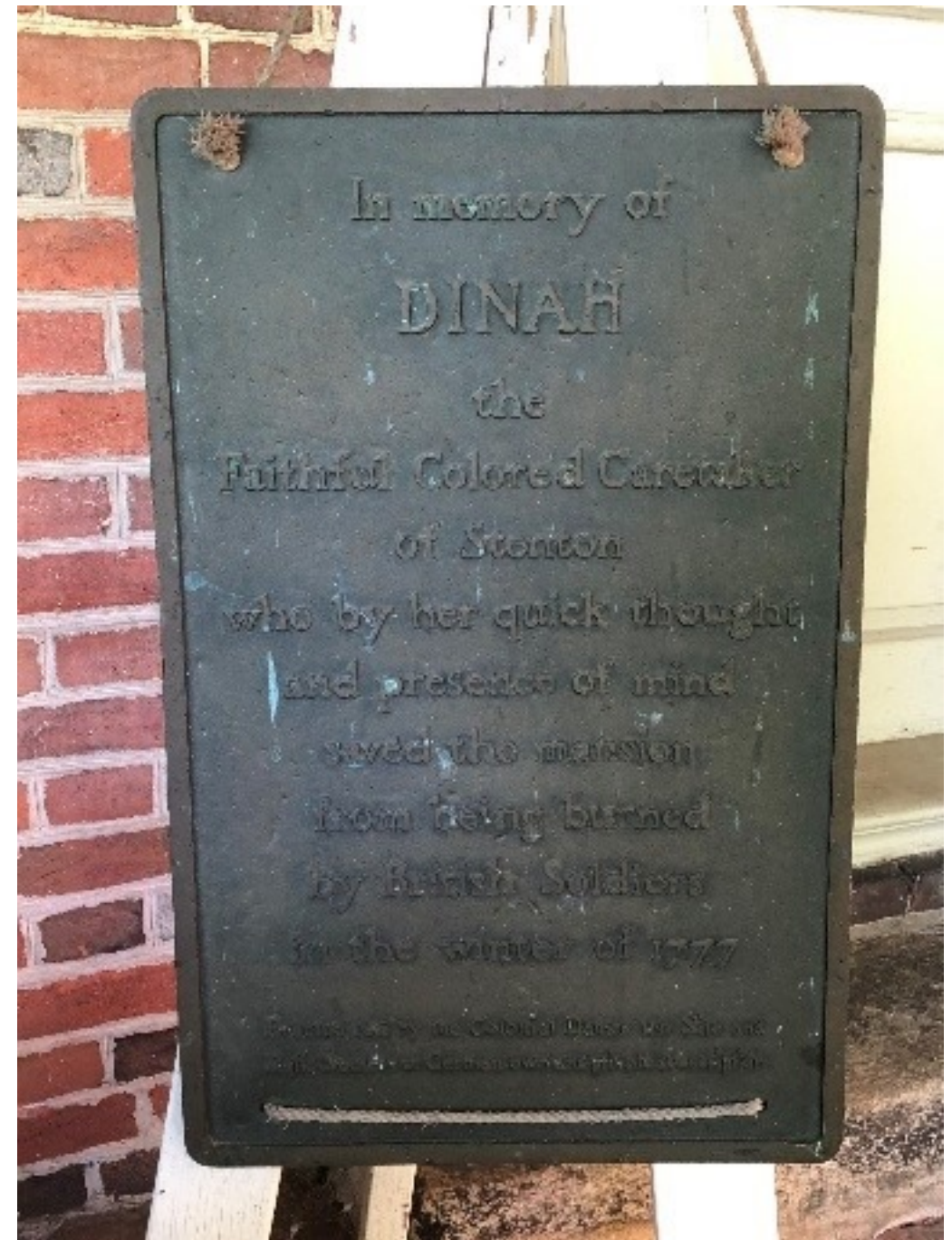


A Monument for Dinah

Five Strategies for Remembering at Stenton

HIST 2152: The Museum in History
Temple University | Fall 2019

An Inequality in Bronze Project





Goals



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- Understand reasons for commemorating Dinah in 1912



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- Consider relationship between museums and memory over time



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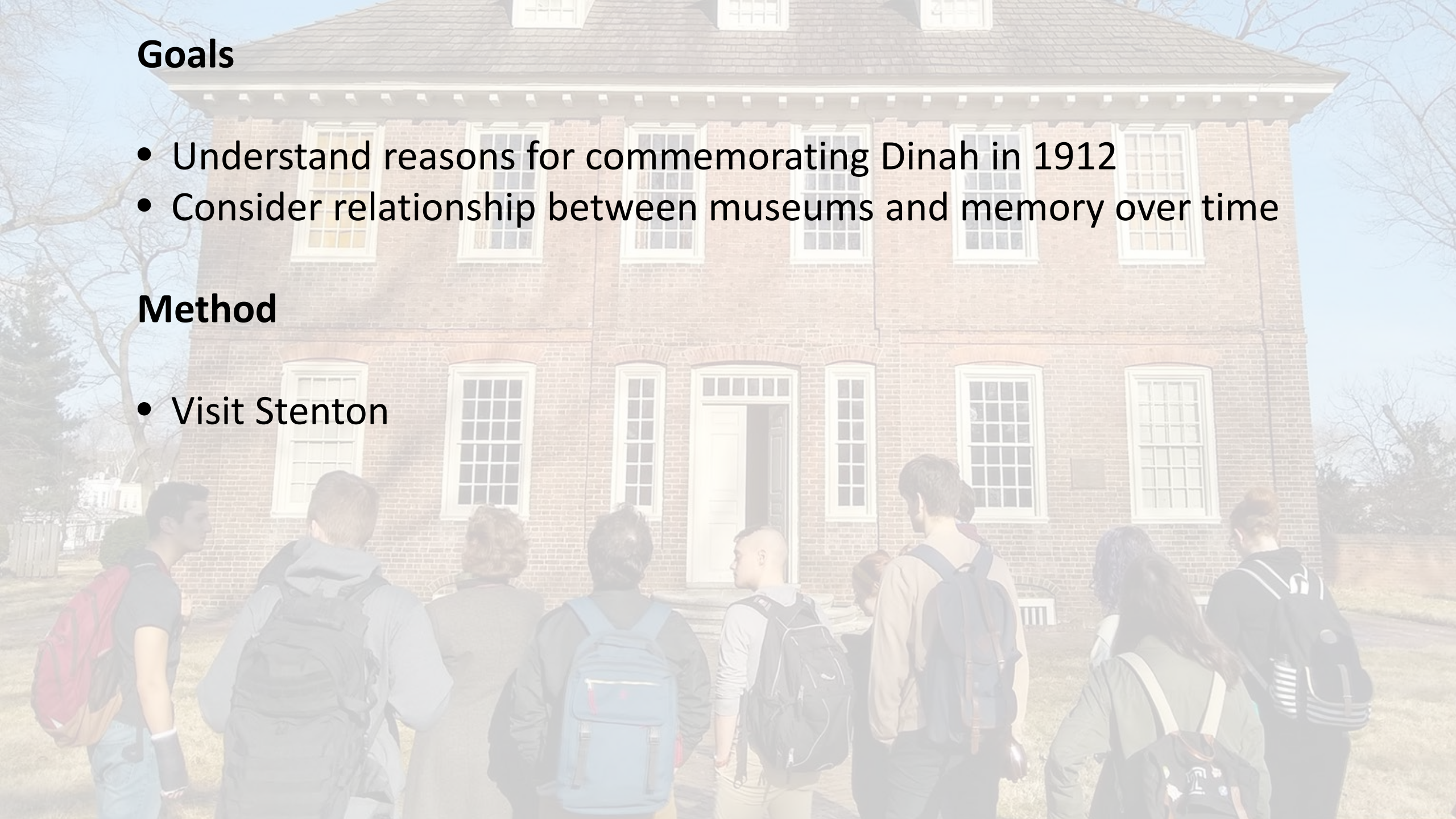


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- Visit Stenton

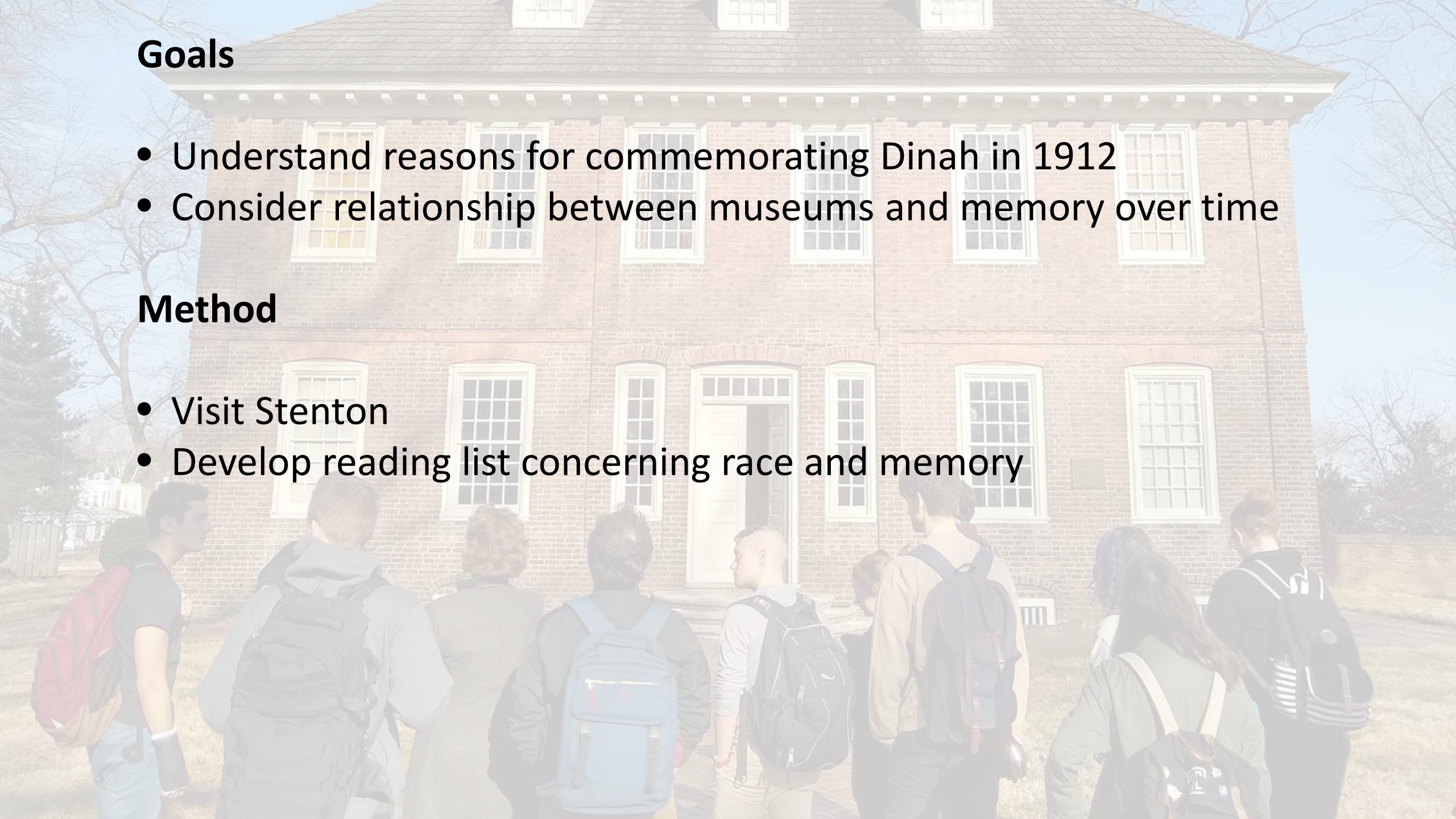


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- Develop reading list concerning race and memory

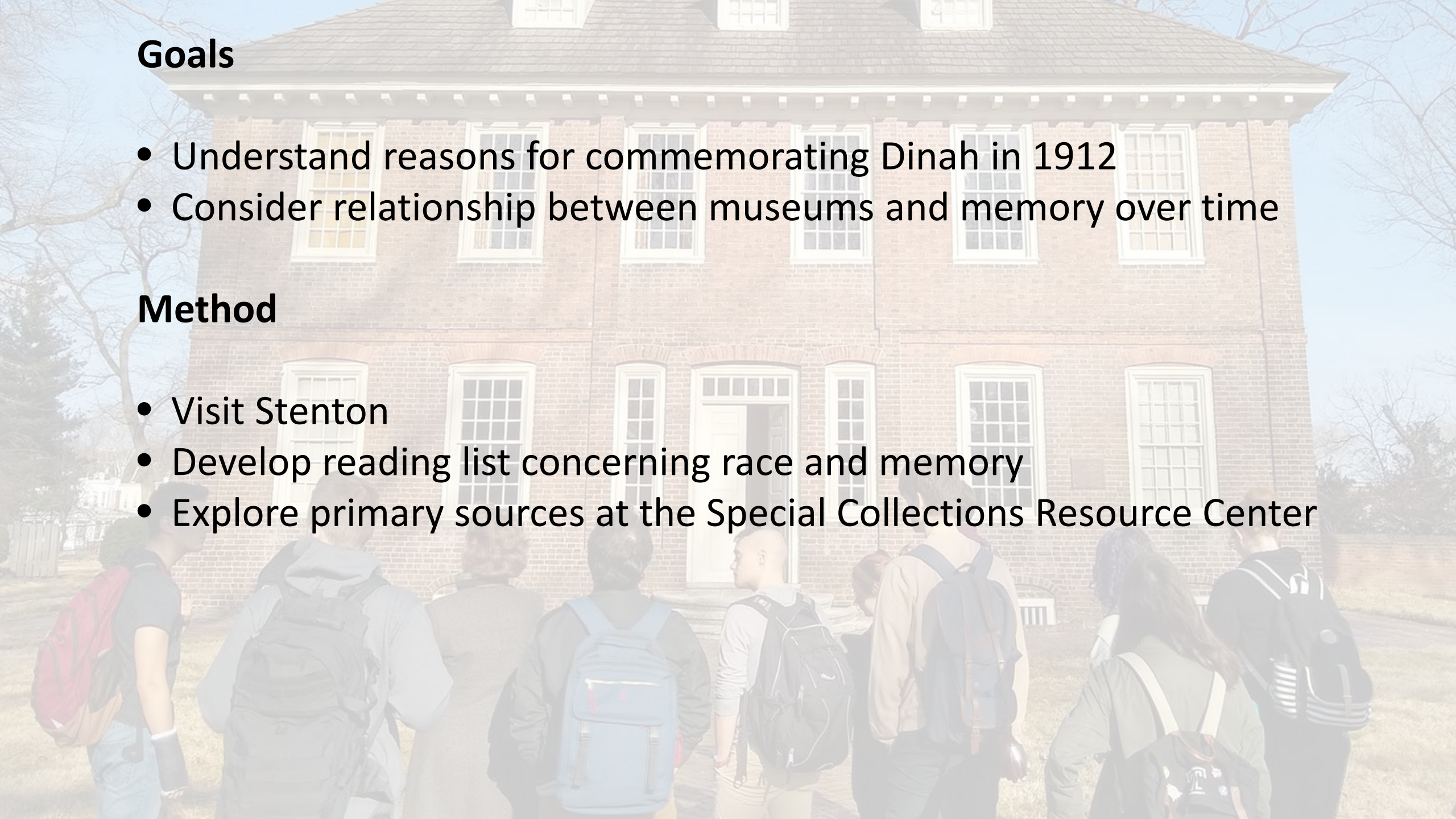


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- Research individuals responsible for 1912 Dinah monument

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- Research individuals responsible for 1912 Dinah monument
- Propose new commemorative strategies

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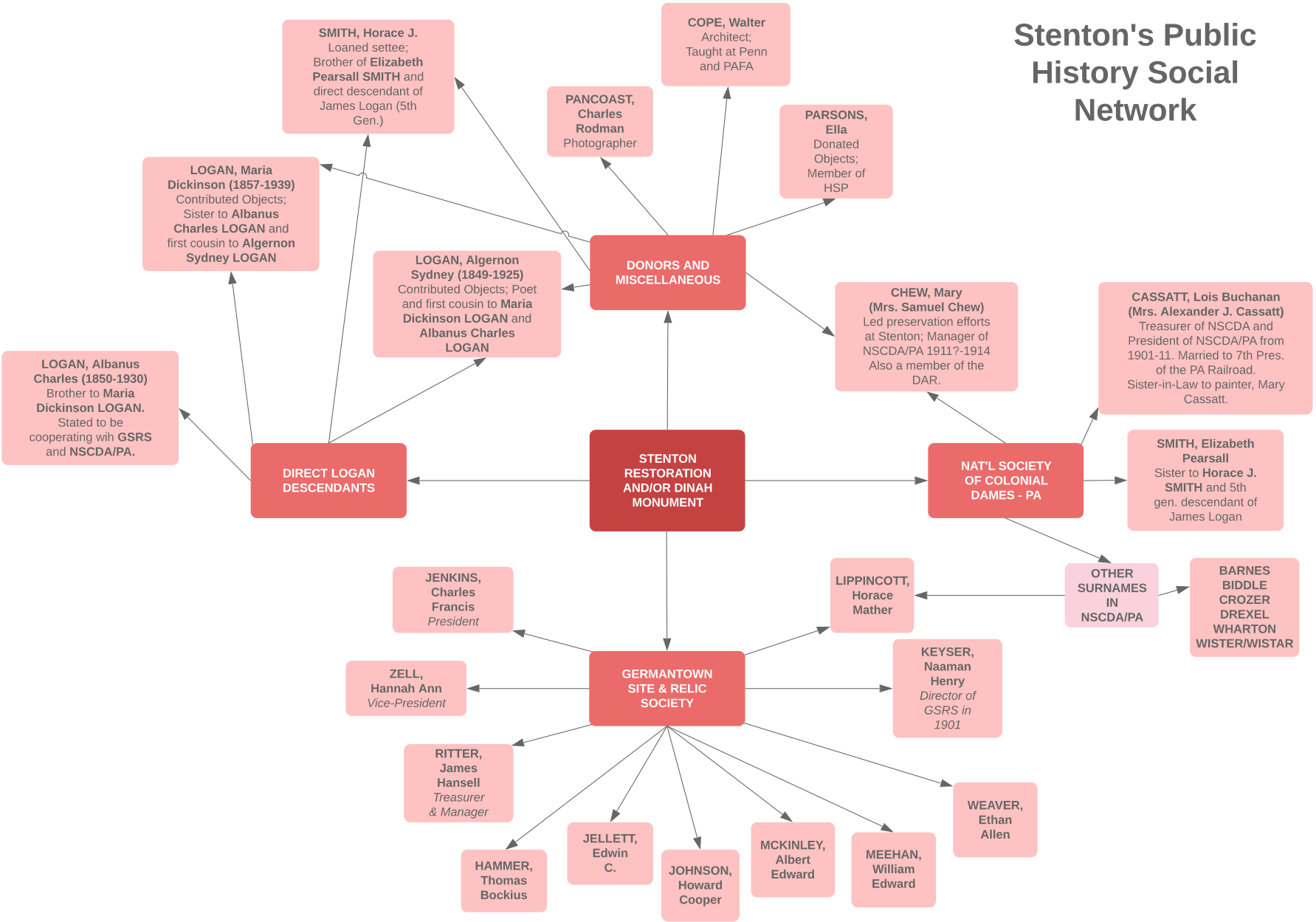
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Findings...??

Stenton's Public History Social Network



- **1909:** Colonial Dames promise City to “maintain Stenton as an historic object lesson”
- **1910:** Plans for Dinah monument announced in *Independent Gazette*
- **1912:** Dinah monument installed
- **1913:** *Philadelphia Tribune* notes that monument is complete, though not yet dedicated

- **1905:** UDC first considers monument to “faithful colored mammies of the South”
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- **1922-23:** UDC national campaign to install marble and bronze “mammy monument” next to Lincoln Memorial

YE EDITOR'S SCISSORS

"MOTHERS' DAY AND 'BLACK MAMMY'"

The club women and the younger generation of the race raised a hue and cry against the black mammy statue, as proposed by the Daughters of the Confederacy. Properly so. In the place of the "black mammy" they destroyed, these club women, the younger generation, together with those who scoff at the Uncle Tom-handkerchief-head element of the race, should build a monument of their own to the real black mother of the race. The "black mammy" as the Confederacy knew her, was a flogged, outraged creature when that suited their convenience, and a miserable, abject chattel, more to be pitied than admired, at all other times. The crocodile tears of the Confederacy, the interest of the daughters of the Daughters of the Confederacy in the sons and daughters of the black mammy ceased with her and their freedom. For their civic progress and equality the Daughters have only hate and derision